TRIDUUM

EASTER VIGIL IN THE HOLY NIGHT

(Cycle A)

Block off right side stair of the Church for fire
Candidate/s and sponsor and immediate family sit on right side pews of the church (2 rows are reserved or more as needed)

Service of Light
Liturgy of the Word
Baptism Liturgy
Liturgy of Eucharist

St. Patrick Parish
April 19, 2014
8:00 p.m.
PRELIMINARY PREPARATIONS

Ask the Friars’ Club to prepare the fire (wood and fire/grill or similar. Near right side stair of the Church. Watering can be nearby and accessible.

- Prepare the markings on the candle in advance so Presider can easily trace the markings and place the wounds.
- Have hospitality/Ushers available to hand out tapers.
- Delegate someone to make the announcement in the church to gather outside.
- Check that the main doors are open, unblocked and nothing is in the procession path.
- A pitcher with water to be used during blessing of water (carried forward by Sponsor or Catechist).

In the place where the FIRE is to be set and prepared near the right side stairs of the Church

- Container for the fire
- Fuel for the fire, matches, fire starter kit
- Material for extinguishing the fire following the procession
- Marked Easter candle, stylus, nails, incense
- Censer, charcoal (one or two pieces near the fire)
- Tongs
- Wooden tapers to light Easter candle from new fire
- Script for presider (All prayers are in the script)
- Small flashlight for the Presider
- Candles for the assembly (except the Elect)
- Small vigil light to carry in procession in case the Easter candle goes out

Near the font

- Table
- Sacred/Holy Chrism/Cotton Ball
- Baptismal/RCIA candle
- Towel/s near the font
- Holy Water Container with Water to be blessed
- Tapers for clergy and ministers
- Vessel and sprinkler for sprinkling rite

At the gift table

- Plate with bread
- Flagon of wine

In the sanctuary

- The Book of the Gospels on the altar set to the gospel reading
- The Lectionary for Mass near the ambo set to the first reading
- Easter candle stand placed near the ambo suitably decorated
- Sacramentary on the ambo open to the “Exultet.”
- Procession cross suitably decorated
- Extra charcoal for censer

Towels???
Prepare Clean up towel/s.
Ask Lynne or Andrea!
Sacred Chrism (near the Baptismal Font)
Towels for the Presider’s Washing of Hands
Lemon wedges
Pitcher with Water and basin
Vessels and linens for the assembly’s communion
Lights in the church are turned off except for the spotlights that shine on ambo and where members of Choir are singing. The lights will be turned on before the singing of Exsultet (Easter Proclamation).

THE SERVICE OF LIGHT (LUCENARIUM)

THE BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

- At 7:50 p.m. the presider goes with the concelebrants, clergy, and ministers to the place where the people are gathered for the blessing of the fire.
- Server carries the Easter candle ahead of the ministers.
- Processional cross and candles are not carried.
- Censer bearer carries the censer but with charcoal unlighted.
- Ministers distribute tapers to the faithful.
- The fire should be lit before the congregation assembles.

(No rubric forbidding catechumens from holding candles, but logically would not. Candles sign of risen Christ dwelling in baptism (Glory in, 117).

- Presider, facing the people, begins.
**SIGN OF THE CROSS**

Priest  **In the name of the Father,**
         **and of the Son,** ☩
         **and of the Holy Spirit.**

All       Amen.

Priest  **The Lord be with you.**
All       And with your spirit.

**GREETING**

Priest  **Dear brothers and sisters,**
         **on this most sacred night,**
         **in which our Lord Jesus Christ**
         **passed over from death to life,**
         **the Church calls upon her sons and daughters,**
         **scattered throughout the world,**
         **to come together to watch and pray.**
         **If we keep the memorial**
         **of the Lord’s paschal solemnity in this way,**
         **listening to his word and celebrating his mysteries,**
         **then we shall have the sure hope**
         **of sharing his triumph over death**
         **and living with him in God.**
BLESSING OF THE FIRE

- Priest stands near the fire and extends his hands.

Priest  Let us pray.

- Pause for silent prayer.

O God, who through your Son 
bestowed upon the faithful the fire of your glory, 
sanctify this new fire, we pray, 
and grant that, 
by these paschal celebrations, 
we may be so inflamed with heavenly desires, 
that with minds made pure 
we may attain festivities of unending splendor. 
Through Christ our Lord.

All       Amen.
PREPARATION OF THE CANDLE

- **Priest traces the cross, the Greek letters A and Ω, and numerals of the year on the candle.**

Priest

1. Christ yesterday and today
2. the Beginning and the End  
3. the Alpha
4. and the Omega
5. All time belongs to him
6. and all the ages
7. to him be glory and power
8. through every age and for ever. Amen.

- **Priest places incense on the candle to mark the five wounds.**

Priest

1. By his holy
2. and glorious wounds
3. may Christ the Lord
4. guard us
5. and protect us. Amen.

LIGHTING OF THE CANDLE

- **Priest lights the Paschal candle from the new fire in silence.**
- **Censer bearer places an ember from the new fire in the censer.**

Priest

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.
PROCESSION

First Stop
- Minister lifts high the Paschal candle at the door of the Church.
- Priest or deacon sings the first time.

Priest or Deacon  The Light of Christ.
All  Thanks be to God.

- Priest alone lights his taper from the Paschal candle.

Second Stop
- Minister goes to the middle of the Church, stops, and lifts high the Paschal candle.
- Priest or deacon sings the second time.

Priest or Deacon  The Light of Christ.
All  Thanks be to God.

- All light their candles from the Paschal candle, passing the light from one to the other.

Third Stop
- Minister arrives at the front of the altar, stops, faces the people, and lifts high the Paschal candle.
- Priest or deacon sings the third time.

Priest or Deacon  The Light of Christ.
All  Thanks be to God.

- Minister places the Easter candle on a stand near the ambo.
- The Presider does the incense to the Paschal candle.
- The lights are lit throughout the Church and all candles but except the 2 altar candles on the altar (will be lit on GLORIA).

Easter Proclamation
- All in the assembly stand and hold lighted candles.
- All extinguish their tapers and sit following the Exsultet.
Please extinguish your candles
and sit for the readings of the Word of God.

INTRODUCTION

Server to hold script for presider.

Dear brothers and sisters
now that we have begun our solemn Vigil,
let us listen with quiet hearts
to the Word of God.
Let us meditate on how God in times past
saved his people
and in these, the last days,
has sent us his Son as our Redeemer.
Let us pray that our God may complete
this paschal work of salvation
by the fullness of redemption.

- Lectors approach and leave the ambo as instructed during rehearsal.
- Presider sits during the proclamation of the readings.
- All rise as presider prays after each reading.
FIRST READING

Genesis 1:1-2:2

Lector reads from the Lectionary.

Psalm/Canticle “Lord, send out your Spirit and renew the face of the earth…” (Psalm 104)

PRAYER

• All stand.

Presider Let us pray.

• Pause for silent prayer.

Almighty ever-living God, who are wonderful in the ordering of all your works, may those you have redeemed understand that there exists nothing more marvelous than the world’s creation in the beginning except that, at the end of the ages, Christ our Passover has been sacrificed. Who lives and reigns for ever and ever.

All Amen.

SECOND READING

Genesis 22:1-18

PSALM/CANTICLE

Psalm 16

Psalm 16

Refrain: “You are my inheritance, O Lord…”

PRAYER

• All stand.
Presider  

Let us pray.

- Pause for silent prayer.

O God, supreme Father of the faithful, who increase the children of your promise by pouring out the grace of adoption throughout the whole world and who through the Paschal Mystery make your servant Abraham father of nations, as once you swore, grant, we pray, that your peoples may enter worthily into the grace to which you call them.

Through Christ our Lord.

All  

Amen

**THIRD READING**  

Exodus 14:15-15:1

Lector stops reading after “Then Moses and the Israelites sang this song to the Lord:” After the Response is completed, Lector says, “The Word of the Lord.”

**PSALM**  

“Let us sing to the Lord; He has covered Himself in glory…” or

**CANTICLE**  

Song of Miriam  

Exodus 15:1-2, 3-4, 5-6, 17-18

Choir/All  

“I will sing to the Lord! Our God is gloriously triumphant! Horse and chariot are cast to the sea!”

**PRAYER**

- All stand.
Presider  Let us pray.
  • Pause for silent prayer.

O God, whose ancient wonders
remain undimmed in splendor even in our day,
for what you once bestowed on a single people,
freeing them from Pharaoh’s persecution
by the power of your right hand,
now you bring about as the salvation of the nations
through the waters of rebirth,
grant, we pray, that the whole world
may become children of Abraham
and inherit the dignity of Israel’s birthright.

Through Christ our Lord.

All   Amen.

FIFTH READING

Isaiah 55:1-11

RESPONSORIAL PSALM

“You will draw water joyfully from the springs of salvation.”
or  WE SHALL DRAW WATER  Isaiah 12

Choir/All  “We shall draw water joyfully, singing joyfully, singing joyfully, we
shall draw water joyfully from the wellspring of salvation...”

(BB #827)

PRAYER

• All stand.
Presider  Let us pray.
  •  Pause for silent prayer.

Almighty ever-living God, 
sole hope of the world, 
who by the preaching of your Prophets 
unveiled the mysteries of this present age, 
graciously increase the longing of your people, 
for only at the prompting of your grace 
do the faithful progress in any kind of virtue. 
   Through Christ our Lord.

All  Amen.

  •  Altar server lights the 2 altar candles when the Choir sings the Gloria

GLORIA  Choir/All
  Mass of Creation
  •  Altar server rings bells during the Gloria (Bells are rung from the Choir’s place). (Congregation remain standing until the prayer of the Collect).

COLLECT  Presider  Let us pray.
  •  Pause for silent prayer. (people remain standing after singing the Gloria)

O God, who made this most sacred night radiant 
with the glory of the Lord’s Resurrection, 
stir up in your Church a spirit of adoption, 
so that, renewed in body and mind, 
we may render you undivided service.

Through our Lord Jesus Christ, your Son, 
who lives and reigns with you 
in the unity of the Holy Spirit, 
one God, for ever and ever.

All  Amen.
• **All sit. (Listen to the Epistle)**

**EPISTLE**

Romans 6:3-11

**GOSPEL ACCLAMATION**

• **All stand.**

Choir/All

Alleluia, Alleluia

• Presider sits following the Alleluia and in the usual way puts incense into the censer as the server brings the incense to the Presider. The server proceeds to the side of the Ambo and hands the incense to the Presider after he proclaims the Opening Proclamation of the Gospel.

• The Presider takes the Book of the Gospels from the altar and proceeds to the ambo.

• The Presider does the incense to the Gospel Book and proclaims the Gospel in the usual manner

**HOLY GOSPEL**

Matthew 28:1-10

• Censer bearer returns to his place and puts out the incense.

**HOMILY**

Presider

• **All sit.**
PRESENTATION OF THE CANDIDATES FOR BAPTISM

Priest

Please stand.

On this holy night, we now invite RANDOLPH MASTER JOHN MEADOR who is to be baptized to go to the font with his godparent/sponsor. Also we would like to ask TIMOTHY ALAN Peregoy who is already baptized to come forward together with his sponsor to join us around the font.

- The procession to the font now moves to the font for the celebration of baptism
  - Minister carrying the Paschal Candle gets the said Candle from the Ambo and bring it near the Baptismal Font and stands there
  - The Priest/Presider calls the Elect to be baptized with his godparent/sponsor to go near the font and other Candidate already baptized to go forward with his Sponsor
  - The Priest/Presider after calling the Elect and Candidate/s with their godparent/sponsor, then he prays
    - Additional servers as needed (Book bearer to assist holding the book)

Priest

Dearly beloved,
with one heart and one soul,
let us by our prayers
come to the aid of these our brothers and sisters
in their blessed hope,
so that, as they approach the font of rebirth,
the almighty Father may bestow on them all his merciful help.
**Litany of the Saints (BB #32; pp. 141-142)**

- The Elect and Candidate kneel in the foot of the altar with their godparent/sponsor at their back putting their right hand on their right shoulder. Then remove the hands and stand after the Litany of the Saints.

**Cantor/All**

- Litany of the Saints begins after the Priest/Presider prays and moves near to the font.
- After the sung part of the Litany is completed, the Priest, with hands extended, says the following prayer:

**Priest**

Almighty ever-living God, be present by the mysteries of your great love and send forth the spirit of adoption to create the new peoples, brought to birth for you in the font of Baptism, so that what is to be carried out by our humble service may be brought to fulfillment by your mighty power. Through Christ our Lord.

**Blessing of Baptismal Water**

- Priest with arms extended over the font he prays:

**Priest**

O God, who by invisible power accomplish a wondrous effect through sacramental signs and who in many ways have prepared water, your creation, to show forth the grace of Baptism;

O God, whose Spirit in the first moments of the world’s creation hovered over the waters, so that the very substance of water would even then take to itself the power to sanctify;
O God, who by the outpouring of the flood, foreshadowed regeneration, so that from the mystery of one and the same element of water would come an end to vice and a beginning of virtue;

O God, who caused the children of Abraham to pass dry-shod through the Red Sea, so that the chosen people, set free from slavery to Pharaoh, would prefigure the people of the baptized; O God, whose Son, baptized by John in the waters of the Jordan, was anointed with the Holy Spirit, and, as he hung upon the Cross, gave forth water from his side along with blood, and after his Resurrection, commanded his disciples:

“Go forth, teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,”

look now, we pray, upon the face of your Church and graciously unseal for her the fountain of Baptism.

May this water receive by the Holy Spirit the grace of your Only Begotten Son, so that human nature, created in your image and washed clean through the Sacrament of Baptism from all the squalor of the life of old, may be found worthy to rise to the life of newborn children through water and the Holy Spirit.
• **Paschal Candle is lowered into the water three times**

  May the power of the Holy Spirit,
  O Lord, we pray,
  come down through your Son
  into the fullness of this font,

• **Holding the candle in the water, he continues.**

  so that all who have been buried with Christ
  by Baptism into death
  may rise again to life with him.
  Who lives and reigns with you
  in the unity of the Holy Spirit.
  one God, for ever and ever.

  All Amen.

• **Paschal Candle is removed from the water.**

• **Paschal Candle is put back to its stand.**

• **The servers approach the Paschal candle and light their tapers and pass the light by lighting the tapers of the people and the congregation shares the light to one another. The ushers go to the choir to share the light to the choir members.**

• **Musicians lead the assembly in the acclamation.**

  **ACCLAMATION Choir/All**

  “Springs of water, bless the Lord;
  praise and exalt Him above all for ever...” *(BB #33; p. 144)*
My dear Elect,
you have journeyed with us
through the days of Lenten discipline,
and now you come to the font asking for baptism.

By water and the Holy Spirit,
you are to receive the gift of new life from God,
who is love.

If your faith makes you ready to accept this gift,
you must reject sin and profess your faith
in Christ Jesus.

And to all here present,
after concluding our Lenten observances,
let us join our dear Elect by renewing our own promises
of Holy Baptism, by which we once
renounced Satan and his works
and promised to serve God
in the holy Catholic Church.

And so I ask you:

Do you renounce Satan?
I do.

And all his works?
I do.

And all his empty show?
I do.
Priest  Do you believe in God, the Father almighty, 
       Creator of heaven and earth?
All    I do.

Priest  Do you believe in Jesus Christ, 
        his only Son, our Lord, 
        who was born of the Virgin Mary, 
        suffered death and was buried, 
        rose again from the dead, 
        and is seated 
        at the right hand of the Father?
All    I do.

Priest  Do you believe in the Holy Spirit, 
        the holy Catholic Church, 
        the communion of saints, 
        the forgiveness of sins, 
        the resurrection of the body, 
        and life everlasting?
All    I do.

Priest  And may almighty God, 
        the Father of our Lord Jesus Christ, 
        who has given us new birth by water 
        and the Holy Spirit and bestowed on us 
        forgiveness of our sins, 
        keep us by his grace, 
        in Christ Jesus our Lord, 
        for eternal life.
All    Amen.

- After this prayer the Congregation extinguish the light in their taper/candle 
  and be seated except the Elect and Candidate and their Sponsors who will 
  proceed for the reception of Sacraments…
**BAPTISM.**

- Elect approach the font, and their godparents announce their names to the Priest before he baptizes them. After the Baptism they go to the front of BVM Statue.

**Priest**

N..., I baptize you in the name of the Father,

- Priest pours water the first time.
  and of the Son,
  - He pours water the second time.
    and of the Holy Spirit.
  - He pours water the third time.

**ANointing AFTER Baptism**

- The priest anoints immediately saying the following words over the newly baptized before anointing while the newly baptized is facing the Congregation.

**Priest**

They God of power and Father of our Lord Jesus Christ has freed you from sin and brought you to new life through water and the Holy Spirit,

He now anoints you with the Chrism of salvation, so that, united with His people, you may remain for ever a member of Christ who is Priest, Prophet and King…

**Neophyte** Amen.

**Clothing With A Baptismal Garment**

- The newly baptized receives a white garment which the sponsor puts on facing the Congregation

**Priest**

My dear Randolph/Rooster… you have become a new creation and have clothed yourself in Christ.

Receive this baptismal garment and bring it unstained to the judgment seat of our Lord Jesus Christ so that you may have everlasting life…

**Neophyte** Amen.
PRESENTATION OF A LIGHTED CANDLE

- Priest places his hand on the Paschal Candle and says:

   **Godparents, please come forward and give the newly baptized the light of Christ.**

- Godparent comes forward, lights the candle from the Paschal Candle, and presents it to the newly baptized.

   **You have been enlightened by Christ.**

   Walk always as a child of the light and keep the flame of faith alive in your heart.

   **When the Lord comes, may you go out to meet him with all the saints in the heavenly kingdom.**

Neophyte  Amen.

SPRINKLING WITH BAPTISMAL WATER

- All Stand to receive the Baptismal Water
- Priest sprinkles himself and the people in the pews near the font; then moves up the aisle toward the sanctuary sprinkling the people.
- The newly baptized and his godparent/sponsor go to the designated place (in front of the first pew remain standing).
- Choir and assembly sing appropriate music during the sprinkling.

Baptized in Water *(BB #653) or appropriate Hymn.*
RECEPTION INTO FULL COMMUNION OF THE CATHOLIC CHURCH

INTRODUCTION

Priest  
Please be seated.

- The candidate and his sponsor are asked to come to the front altar remain standing with the Sponsor standing in his back and the Priest/Presider says the similar and following words.

Priest  
My dear brother TIM,  
you have asked, by your own free will,  
to be received in the full communion  
of the Catholic Church.  
You have made your decision after careful thought and under the guidance of the Holy Spirit.  
I now invite you to come forward with your sponsor and in the presence of this community to profess the Catholic faith. In this faith, you will be one with us for the first time at the Eucharistic table of the Lord Jesus, the sign of the Church’s unity.

- Candidates come forward and stand in front of the altar.

Candidate  
I believe and profess all that the holy Catholic Church believes, teaches, and proclaims to be revealed by God.

Priest  
My brother TIM,  
the Lord receives you into the Catholic Church.  
His loving kindness has led you here, so that in unity of the Holy Spirit, you may have full communion with us in the faith that you professed in the presence of his family.

- Then the newly baptized will be asked to please join the newly received for the reception of the Sacrament of Confirmation.
CELEBRATION OF CONFIRMATION

INVITATION

• Priest addresses the newly baptized and received.

Priest

My dear candidates for the Sacrament of Confirmation,

RANDOLPH and TIM,

by your baptism you have become members of Christ and of His priestly people.

Now you are to share
in the outpouring of the Holy Spirit among us,
the Spirit sent by the Lord upon his apostles at Pentecost
and given by them and their successors to the baptized.

The promised strength of the Holy Spirit,
which you are to receive,
will make you more like Christ
and help you to be a witness
to His Suffering, Death, and Resurrection.

It will strengthen you
to be an active member of the Church
and to build up the Body of Christ
in faith and love.
Laying on of Hands

- The Priest/preside then addresses the rest of the assembly/congregation.

Priest

My dear friends,
let us pray to God our Father,
that he will pour out the Holy Spirit
on these candidates for confirmation
to strengthen them with his gifts
and anoint them to be more like Christ,
the Son of God.

- Pause for silent prayer.
- Priest extends his hands over the newly baptized and newly received.

Priest

All-powerful God,
Father of our Lord Jesus Christ,
by water and the Holy Spirit
you freed your children from sin
and gave them new life.

Send your Holy Spirit upon them
to be their helper and guide.

Give them the spirit of wisdom and understanding,
the spirit of right judgment and courage,
the spirit of knowledge and reverence.

Fill them with the spirit of wonder and awe
in your presence.

We ask this through Christ our Lord.

All Amen.
ANOINTING WITH CHRISM

- Minister brings the Sacred Chrism and the balls of cotton to the Priest.
- Priest dips this thumb into the Chrism and signs the cross on the forehead of the newly baptized and newly received.
- During the Anointing with Chrism, the congregation with the choir sings:

Song for Confirmation.  

Come, Holy Ghost (BB #456)

- Sung quietly/instrumental music.

Priest  
N., be sealed with the Gift of the Holy Spirit.

Candidate  
Amen.

Priest  
Peace be with you.

Candidate  
And with your spirit.

- Minister/server brings a towel to the Priest so that he may wipe his hands.
- After the Anointing of the Chrism the Priest/Presider presents to the just confirmed with a red stole.

FORMAL WELCOME

Priest  
My dear brothers and sisters
it is with great joy and delight
that we welcome you to full membership
in the Catholic Church.

- Applause.
- Candidates and sponsors may now be seated and return to their places. The Holy Mass continues.

UNIVERSAL PRAYER

Priest  
Please stand.

Priest  
On this holy night when we celebrate
Christ’s triumph over sin and death
let us pray for the church, the world,
and one another.

- Petitions are delivered in their usual manner.
Presider  Loving God,  
tonight you give hope to the world  
in the resurrection of your Son.  
Hear us, for we trust that you will answer our prayers  
through Christ our Lord.

Response  Christ Jesus, Risen Lord, hear our prayer.

Lector  For the Church, gathered in Easter joy throughout the world  
on this holy night: may we continue to witness to the joyful  
truth of the Resurrection.  
Risen Lord, we pray:  
All  Christ Jesus, Risen Lord, hear our prayer.

Lector  For leaders of nations and communities: may they bring new  
life to the world in their efforts to end violence and injustice.  
Risen Lord, we pray:  
All  Christ Jesus, Risen Lord, hear our prayer.

Lector  For the newly baptized and those who entered into the full  
communion of the Catholic Church during this Easter season  
that they will have the help and guidance of the Holy Spirit to  
persevere faithfully in the choice they have made.  
Risen Lord, we pray:  
All  Christ Jesus, Risen Lord, hear our prayer.

Lector  For the men and women who hear the call of Christ leading  
them towards a religious vocation; whether it is the  
priesthood or religious life, that they will receive the support  
they need to pursue that call.  
Risen Lord, we pray:  
All  Christ Jesus, Risen Lord, hear our prayer.

Lector  For the souls of our family members and friends who have  
gone before us in faith that they may rest in the peace of  
Christ.  
Risen Lord, we pray:  
All  Christ Jesus, Risen Lord, hear our prayer.
Presider  Lord Jesus, risen to new life,  
   it is you only who brings us salvation,  
   and you only who knows our every need.  
On this holiness of nights we pray in your name,  
who is resurrected and lives forever.

All  Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Choir/All  O Breathe on Me, O Breath of God (BB #657)

- Gifts are brought up by Tim and Rooster (no money in procession).
- One collection at Vigil – take up to the bag by the Usher and will be brought to sacristy.
- *The Roman Missal/ Sacramentary Book is brought to the altar and is used until the Prayer after Communion.*
- The altar is prepared in the usual manner.
- **Presider receives the bread and wine as a custom.**
- **INCENSE before the washing of the hand.**
- **Bells rung at elevation during the consecration (3 times) with incensing.**
- **Priest takes the paten with the bread and, holding it slightly raised above the altar, says inaudibly:**

Priest  Blessed are you, Lord, God of all creation,  
   For through your goodness we have received  
   The bread we offer you:  
   Fruit of the earth and work of human hands,  
   It will become for us the bread of life.

All  Blessed be God forever.  (If Priest’s prayer is audible.)

- **Priest pours wine and a little water in the chalice, saying inaudibly:**

Priest  By the mystery of this water and wine  
   may we come to share in the divinity of Christ,  
   who humbled himself to share in our humanity.

- **Priest takes the chalice and, holding it slightly raised above the altar, says inaudibly:**
Priest  *Blessed are you, Lord, God of all creation,* 
*For through your goodness we have received*
*The wine we offer you:*
*fruit of the vine and work of human hands,*
*it will become our spiritual drink.*

All  Blessed be God forever.  (*If Priest’s prayer is audible.*)

- Priest asks the incense and the servers hand the incense and blesses the gifts and the altar.
- The server does incense the priest and then the people by asking them to stand…
- The other server washes the hands of the Priest/Presider.

Priest  *With humble spirit and contrite heart*
*may we be accepted by you O Lord,*
*and may our sacrifice in your sight this day,*
*be pleasing to you, Lord God.*

- Server brings vessel of water, bowl, and towel to the Priest.

Priest  *Wash me O Lord, from my iniquity;*
*and cleanse me from my sin.*

- Priest faces the people and extends, then joins his hands.

Priest  *Pray, brothers and sisters,*
*that my sacrifice and yours*
*may be acceptable to God,*
*the almighty Father.*

All  May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.

**PRAYER OVER THE OFFERINGS**

Priest  *Accept, we ask O Lord,*
*the prayers of your people*
*with the sacrificial offerings,*
*that what has begun in the paschal mysteries*
*may, by the working of your power,*
*bring us to the healing of eternity.*
*Through Christ our Lord… AMEN…*
**PREFACE**  I (of Easter)

**Priest**  The Lord be with you.
**All**  And with your spirit.

**Priest**  Lift up your hearts.
**All**  We lift them up to the Lord.

**Priest**  Let us give thanks to the Lord our God.
**All**  It is right and just.

**Priest**  It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this night above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

**HOLY, HOLY**

**Choir/All**  Mass of Creation
Eucharistic Prayer III

Priest You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord, Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

- The Priest joins his hands and, holding them extended over the offering says the following:

Priest Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration,

- He joins his hands and makes the sign of the Cross once over the bread and chalice together, saying:

Priest that they may become the Body and ✠ Blood of your Son, Our Lord Jesus Christ.

- He joins his hands.

Priest at whose command we celebrate these mysteries.

Priest For on the night he was betrayed

- He takes the bread and, holding it slightly raised above the altar, continues:

he himself took bread, and, giving you thanks, he said the blessing broke the bread and gave it to his disciples saying:

- He bows slightly.

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.
He shows that consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues,

In a similar way, when supper was ended,

Priest

He takes the chalice and, holding it slightly raised above the altar continues:

he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW
AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU
AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest

The mystery of faith.

Mystery of Faith

CHANT

Eucharistic Acclamation

Choir/All When We Eat This Bread
Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we who are nourished By the Body and Blood of your Son, and filled with his Holy Spirit may become one body, one spirit in Christ.

May he make of us, an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious martyrs, and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and Michael our Bishop; the Order of Priests, all the clergy, and the entire people you have gained for your own.
Listen gracingly to the prayers of this family, whom you have summoned before you: Strengthen, we pray in their holy purpose your servants who by the cleansing waters of rebirth and the bestowing of the Holy Spirit, have tonight been joined to your people and grant that they may always walk in the newness of life.
In your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

Priest

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory

- He joins his hands:

through Christ our Lord, through whom you bestow on the world all that is good.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

GREAT AMEN

Choir/All

Mass of Creation
COMMUNION RITE

LORD’S PRAYER

Chanted (BB #843, or #850)

- The Priest joins his hands:

   Priest

   At the Savior’s command and formed by di-vine teach-ing,
   we dare to say:

   He extends his hands and together with the people, continues:

   Priest

   Our Fa-ther, who art in heav-en, hal-low-ed be thy name; thy
   king-dom come, thy will be done on earth as it is in heav-en.

   Give us this day our dai-ly bread, and for-give us our
   tres-pass-es, as we for-give those who tres-pass a-gainst us.

   And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

- The Priest alone continues:

   De-liv-er us, Lord, we pray, from every evil, graci-ously
   grant peace in our days, that, by the help of your mercy,
   we may be always free from sin and safe from all dis-tress,
   as we await the bless-ed hope and the coming of our Sav-ior,

   Je-sus Christ.
SIGN OF PEACE

- **The Priest has his hands extended.**

Priest  Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

- **He joins his hands**
  Who live and reign for ever and ever.

Priest  The peace of the Lord be with you always.
All    And with your spirit.

Priest  Let us offer each other the sign of peace.

- **Priest says quietly to himself:**

Priest  May this mingling of the Body and Blood
of our Lord Jesus Christ, bring eternal life
to us who receive it.

BREAKING OF THE BREAD  (SUNG)

Choir/All  Mass of Creation
Priest says quietly to himself:

Priest  *May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.*

Priest  *Dearest sons and daughters, I turn to you who on this glorious night have been reborn by water, joined in full communion of the Catholic Church and received the Holy Spirit will soon receive for the first time the bread of life and the cup of salvation.*

May the Body and Blood of Christ the Lord always make you grow in his friendship and in communion with the whole Church, may it be the constant food for the journey of your life, and a pledge of the eternal banquet in heaven.

Priest  *Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.*

Priest/All  *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

Priest says quietly to himself:

Priest  *May the Body of Christ keep me safe for eternal life. May the Blood of Christ keep me safe for eternal life.*

**COMMUNION SONG**

Choir/All  *I Am the Bread of Life (BB #343)*
PRAYER AFTER COMMUNION

Priest Let us pray.

- Pause for silent prayer.

Pour out on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this paschal sacrament one in mind and heart. Through Christ our Lord.

All Amen.

ACKNOWLEDGEMENTS

There are so many who have contributed to make this Easter Vigil Mass the beautiful moment of grace we have celebrated. I would like to especially acknowledge and thank,

The Choir and the different Liturgical Ministries,
Those who cleaned and decorated the church.
Those who contributed towards the flowers.
Those who have shared their time, talents and gifts, and blessings to make this celebration possible and a great success.

Congratulations to ROOSTER and TIM
And THANK YOU for all the support of their family especially to the guidance and accompaniment of their godparent/sponsor ART SANDA and KATHERINE BYERS...

To all who graced and joined in this celebration.
To all our guests... Welcome to St. Patrick Family...
We have Easter Mass tomorrow at 9 o’clock in the morning here in St. Patrick; 10 AM at Sacred Heart in Rainelle and 12:30 in the afternoon at St. Mary of the Greenbrier in Alderson.
CONCLUDING RITE

GREETING
Priest  The Lord be with you.
All    And with your spirit

SOLEMN BLESSING
Priest or Deacon  Bow down for the blessing.

- Priest extends his hands over the people.

Priest  May almighty God bless you
through today’s Easter Solemnity
and in his compassion,
defend you from every assault of sin.
All     Amen.

Priest  And may he, who restores you to eternal life
in the Resurrection of his only Begotten,
endow you with the prize of immortality.
All     Amen.

Priest  Now that the days of the Lord’s Passion
have drawn to a close,
may you who celebrate the gladness of the Paschal Feast
come with Christ’s help, and exulting in spirit,
to those feasts that are celebrated in eternal joy.
All     Amen.

Priest  And may almighty God
the Father, ☩
and the Son,
and the Holy Spirit
come down on you and remain with you for ever.
All     Amen.

DISMISSAL
Priest  Go in peace, alleluia, alleluia. (BB #20; p. 30)
All    Thanks be to God, alleluia, alleluia (BB #20; p. 30)

RECESSIONAL HYMN
Choir/All  Jesus Christ is Risen Today (BB #161)  EASTER HYMN

ST. PATRICK CATHOLIC CHURCH, HINTON, WEST VIRGINIA 2014